## CALL FOR QUOTATIONS/TENDERS: OPENING OF TUCK SHOP (BOOKS, STATIONERY AND UNIFORM) AT ARMY PUBLIC SCHOOL, UDHAMPUR

1. Bids are invited for opening of Tuck Shop for Books, Stationery and Uniform at Army Public School, Senior Wing Udhampur.
2. Bids in sealed cover are invited for opening of Tuck Shop for Books, Stationery and Uniform from the registered vendors having proper TIN/GST Number. Please super scribe "Opening of Tuck Shop for Books, Stationery and Uniform" under one roof by setting up individual store inside school campus at APS, Senior Wing Udhampur". RFP number i.e 1058/APSU and date of opening of the bids i.e. 25 Apr 2024 on the sealed cover to avoid the bid being declared invalid.
3. Tender form to be filled up by the vendors is attached to this RFP. List of Books, Stationery and Uniform for quoting rates are given in the tender form attached to this RFP.

## 4. Conditions :-

(b) Only authorized vendors to be submitted the bids.
(b) Should have minimum 05 years of experience/ on running and maintaining similar store in other organization preferably Schools.
(c) Should have Company Registration, Valid PAN/ GST certificate (Certificate required to be attached).
(d) Ready to setup the complete store including development to presentable state.
(e) Always keep the necessary items in stock.
5. (a) Last date for submission of bids by 1500 hr on 24 Apr 2024. The sealed bids should be deposited/ reach by the due date and time. Bids received beyond the time and date given above shall be rejected.
(b) Manner of depositing the bid: Sealed bid should be sent by Registered Post / Courier only at the address mentioned in Para 6 below so as to reach by the due date and time. No responsibility will be taken for postal delay or non delivery/ non receipt of bid documents. Bids sent by FAX or e-mail or deposit by himself in Tender Box will not be considered (unless the latter has been specifically called for by these modes due to urgency).
(c) Time and date for opening of bids: 25 Apr 2024 at 1000 hrs at Main office, APS Udhampur. (if due to any exigency, the due date for opening of the bids is declared closed holiday, the bids will be opened on the next working day at the same time or on any other day/time, as intimated by the buyer).
(d) Tender fee (non-refundable) of Rs 500/- in the form of Demand draft favouring Army Public School, Udhampur will be attached to tender form.
(e) EMD of Rs 3,000/- in the shape of Demand Draft will be attached to the tender form. The draft will be returned to the bidders whose bid is not accepted.
(f) Selected vendor will deposit a security amount of Rs 30,000/- on award of the contract.
6. The address and contact numbers for sending bids or seeking clarifications regarding this RFP are given below :-
(a) Postal Address :-

Coordinator<br>Army Public School<br>Primary Wing, Udhampur<br>PO - Garhi<br>Tehsil \& Dist - Udhampur<br>Pin-182121<br>Jammu \& Kashmir

(b) Telephone number: 01992-295370 \& Mobile : 9596881756
(c) E-mail id: apsudhpurchase@gmail.com
7. This RFP is being issued with no financial commitment and the customer reserves the right to change or vary any part thereof at any stage. Buyer also reserves the right to withdraw the RFP, should it become necessary at any stage.
8. Note : The Principal Army Public School, Udhampur reserves the right to reject any or all application without assigning any reason therefore.

1. I, undersigned offer my services to the school for opening of Tuck Shop for Books, Stationery and Uniform in the school premises and shall follow rules and regulations of the school as amended from time to time.
2. Monthly Rebate. Rs $\qquad$ per month will be paid as monthly rebate in advance i.e. $5^{\text {th }}$ of each month (Minimum fixed Rebate for opening of Tuck Shop (Books, Stationery and Uniform) is Rs 15,000/- per month).

## Supply of Books

(a) I shall provide discount as shown below:-
(a) NCERT Books $\qquad$
(b) Reference Books - $\qquad$
(c) On Notebooks
3. I will pay Water, electricity and allied charges (if any) to MES auth as levied by them on monthly basis. Any liability towards MES for the building premises provided to me will be borne by me and I shall be clearing the same within 15 days of the raising of the liability.
4. Hygiene of the premises will be maintained by my staff as per the directions given by the school from time to time.
5. Ready to set up the complete store including development to presentable store as in any branded showroom.
6. For smooth functioning of the shop, I will provide staff at my cost.
7. If given contract, I shall deposit Rs 30,000/- (Rupees thirty thousand only) as security on which no interest will accrue to me.
8. In case I fail to abide by any terms and conditions, I may be asked to vacate premises within 45 days.
9. I know that Tuck Shop operating hours are 8 AM to 3 PM on all working days.
10. If any additional items are being supplied by the vendor, a separate list can be attached to this form while quoting the rates.
11. The items not covered in the list will be provided by me less than the prevailing rates or as per print rates.
12. List of Stationery items and School Uniforms are attached as per Appx.
13. AWES Guidelines to supply the prescribed textbooks to Army Public Schools will be strictly followed by the Book Seller who will be further selected as School Channel Partner.

Name \& Stamp of the Bidder
with full address \& GST No

## LIST OF STATIONERY ITEMS

| $\begin{array}{\|l\|} \hline \text { Ser } \\ \text { No } \end{array}$ | Nomenclature | A/U | Rate | Remarks |
| :---: | :---: | :---: | :---: | :---: |
| Stationery Items |  |  |  |  |
| 1 | A4 Photostat paper (JK) 75 GSM | Reams |  |  |
| 2 | FS Photostat Paper (JK) 75 GSM | Reams |  |  |
| 3 | A3 Photostat paper (JK) 75 GSM | Reams |  |  |
| 4 | Digital Colour copyBond <br> paper(Oddy) 100 GSM A4 <br> sheets) (100 | Pkts |  |  |
| 5 | Register (Classmate) 240 pages | Nos |  |  |
| 6 | Register (Classmate) 160 pages | Nos |  |  |
| 7 | Gum Bottle 700 ml (Camel) | Bottle |  |  |
| 8 | Gum Bottle 150 ml (Camel) | Bottle |  |  |
| 9 | Fevicol 200 Gms (MR) HI 6806 | Bottle |  |  |
| 10 | Fevicol 100 Gms (MR) SL 3214 | Bottle |  |  |
| 11 | Re-sticky notes (Oddy) Yellow | Pads |  |  |
| 12 | Glue stick (Kores) | Pkts |  |  |
| 13 | Kangaroo Scissor 178 mm | Nos |  |  |
| 14 | Cartridge prodot (Laserjet 388A) | Nos |  |  |
| 15 | Cartridge Prodot (Laserjet 12A) | Nos |  |  |
| 16 | Transparent Tap Roll (2 inches) | Rolls |  |  |
| 17 | Transparent Tape roll $11 / 2$ inch | Roll |  |  |
| 18 | Transparent Tape roll 1 inch | Roll |  |  |
| 19 | Transparent Tape roll $1 / 2$ inch | Roll |  |  |
| 20 | Pen Reynolds 045 (Blue) | Pkts |  |  |
| 21 | Pen Gel (Normal) | Nos |  |  |
| 22 | Pen V5(Blue) Pilot(HI-Tecpoint) | Nos |  |  |
| 23 | Pen V5 (Green)Pilot (HI-tecpoint) | Nos |  |  |
| 24 | Pen V5 (Black) Pilot (HI-Tecpoint) | Nos |  |  |
| 25 | CD(Mouserbear) | Nos |  |  |
| 26 | Plastic Flag (5 x 25) Five colour ( $45 \times 12 \mathrm{~mm}$ ) | Pkts |  |  |
| 27 | Matrix Sticky Notes Yellow(76x76 mm) | Pad |  |  |
| 28 | Sticky Notes Yellow 25x75 | Pad |  |  |
| 29 | Re-stick three colours | Pad |  |  |
| 30 | Flags(Oddy) Three Colours | Pad |  |  |
| 31 | Binders Clips (Real One) 19 mm ) | Pkts |  |  |
| 32 | Stapler Steel (Kangaroo) HD-10 | Nos |  |  |
| 33 | Dak Pad Superior with steel cips | Nos |  |  |



| 70 | Glove Stick (Kores) 15 Gms | Pkts |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 71 | Drawing Sheets(White, Pink and Yellow) | Sheets |  |  |
| 82 | Artline CD marker Black | Pkts |  |  |
| 73 | Artline White Board Marker | Nos |  |  |
| 74 | Natraj Sharpeners | Pkts |  |  |
| 75 | Ink White Board Marker | Bottles |  |  |
| 76 | Steel Scale 12 Inches | Nos |  |  |
| 77 | Push Pins (Oddy) | Pkts |  |  |
| 78 | Whitener Flair (2 in one) | Bottles |  |  |
| 79 | Noting Pads (Rolled) | Pads |  |  |
| 80 | Asaro not dust eraser | Pkts |  |  |
| 81 | Paper clips (Plastic cover) | Pkts |  |  |
| 82 | Talk Sheet 50 mtrs | Roll |  |  |
| 83 | Stapler Steel Big HD-23524 | Nos |  |  |
| 84 | Stapler Pins HD-23524 | Pkts |  |  |
| 85 | Cartridge 388 AEPL | Nos |  |  |
| 86 | Ink Coloured (NP GT-52) | Nos |  |  |
| 87 | Ink Black (NP GT-51) | Nos |  |  |
| 88 | Cartridge HP 678 (Black) | Nos |  |  |
| 89 | Cartridge 678 (HP) Colour | Nos |  |  |
| 90 | Register 272 pages Lion | Nos |  |  |
| 91 | Register 172 pages (Sathi) | Nos |  |  |
| 92 | Envelope with lamination (A4 size | Nos |  |  |
| 93 | Envelopes with lamination legal size | Nos |  |  |
| 94 | Letter Pad (Printed) coloured 100 sheets | Pads |  |  |
| 95 | Working cutter (Rolox) | Nos |  |  |
| 96 | Working cutter Blade | Pkt |  |  |
| 97 | Binder Clip 31/32 mm | Pkts |  |  |
| 98 | Binder Clip 41/40 mm | Pkts |  |  |
| 99 | Binder Clip 51/50 mm | Pkts |  |  |
| 100 | Stapler Pins 24/6 mm | Pkts |  |  |
| 101 | Riso Ink Cartridge (Z type for EZ2300 AG) | Nos |  |  |
| 102 | Riso Master Roll (Z type for EZ$2300 \mathrm{AG})$. | Nos |  |  |
| 103 | Main Answer Sheet (16 pages) with title. | Nos |  |  |
| 104 | Supplementary Sheet (4 pages) with title | Nos |  |  |
| 105 | India Political Map | Nos |  |  |




## SCHOOL UNIFORM

| Ser <br> No | Nomenclature | Rate |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | SUMMER |  |  |  |  |
|  | GIRLS I TO VIII |  |  |  |  |
| 1. | White Half sleeved shirt size wise |  |  |  |  |
| 2. | Steel grey boxpleated skirt size wise |  |  |  |  |
| 3 | school belt size wise |  |  |  |  |
| 4 | school tie size wise |  |  |  |  |
| 5 | Red elastic bands/White elastic bands |  |  |  |  |
| 6 | Steel grey calf length socks |  |  |  |  |
| 7 | Black knee-length cycling shorts size wise |  |  |  |  |
|  | GIRLS IX TO XII |  |  |  |  |
| 8 | Steel Grey Kameez with V collar size wise |  |  |  |  |
| 9 | White Salwar size wise |  |  |  |  |
| 10 | White Dupatta size wise |  |  |  |  |
| 11 | Steel Grey socks size wise |  |  |  |  |
| 12 | Black shoes size wise |  |  |  |  |
|  | WINTER |  |  |  |  |
|  | GIRLS I TO VIII |  |  |  |  |
| 13 | White full sleeves shirt size wise |  |  |  |  |
| 14 | Dark Grey worsted trouser size wise |  |  |  |  |
| 15 | school belt size wise |  |  |  |  |
| 16 | school tie size wise |  |  |  |  |
| 17 | Red elastic bands |  |  |  |  |
| 18 | Dark Grey woolen socks size wise |  |  |  |  |
| 19 | Black shoes size wise |  |  |  |  |
| 20 | Navy Blue full sleeves sweater size wise |  |  |  |  |
| 21 | Navy Blue Blazer size wise |  |  |  |  |
|  | GIRLS IX TO XII |  |  |  |  |
| 22 | Navy Blue full sleeves sweater |  |  |  |  |
| 23 | Navy Blue Blazer size wise |  |  |  |  |
|  | SUMMER |  |  |  |  |
|  | BOYS I TO XII |  |  |  |  |
| 24 | White half sleeves shirt size wise |  |  |  |  |


| 25 | Steel Grey shorts (Class <br> 1-5) size wise |  |
| :--- | :--- | :--- |
| 26 | Steel Grey trousers <br> (Class 6-12) size wise |  |
| 27 | school belt size wise |  |
| 28 | school tie size wise |  |
| 29 | Steel Grey Patka for sikh <br> boys |  |
| 30 | Turban for sikh boys |  |
| 31 | Steel Grey calf length <br> socks size wise |  |
| 32 | Black shoes size wise |  |
| 33 | WhinTER <br> Size wise sleeves shirt |  |
| 34 | Steel Worsted Grey <br> trousers (Class I-12) size <br> wise |  |
| 35 | school belt size wise |  |
| 36 | school tie size wise |  |
| 37 | Steel Grey Patka for sikh <br> boys |  |
| 38 | Steel Grey Turban for <br> sikh boys |  |
| 39 | Steel Grey calf length <br> socks size wise |  |
| 40 | black shoes size wise |  |
| 41 | Navy Blue full sleeves <br> sweater size wise |  |
| 42 | Navy Blue blazer size <br> wise. |  |
| 43 | SHOES |  |
| 43 | Black Shoes (size wise) |  |
| 44 | White Shoes (Size wise) |  |
| 45 | Sports Shoes (Size wise) |  |

## Note:

1. The vendors who have quoted bids for uniform items are required to be present in the school alongwith sample of uniform as and when asked.

## 2. Final Selection of the vendor will depend upon rate of rebate and subject to approval of sample by board of Officers.

1. AWES Guidelines to supply the prescribed textbooks to Army Public Schools for the Academic year 2024-25 will be strictly followed by the Book Seller who will be further selected as School Channel Partner to buy the books from authorized publishers' channel partners and will be sold at Tuck Shop of the school. No books will be sold over MRP.
2. List of Books will be issued to the L1 vendor after selection.
